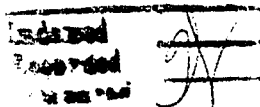


234945



STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
the 21 day of May
A.D. 1973 at 40 min. past
4 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John David
County Recorder

Carol Erickson
Deputy

J. O.

File No.

T. 11. N. R. 17. W.

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

STATE ENGINEER
**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

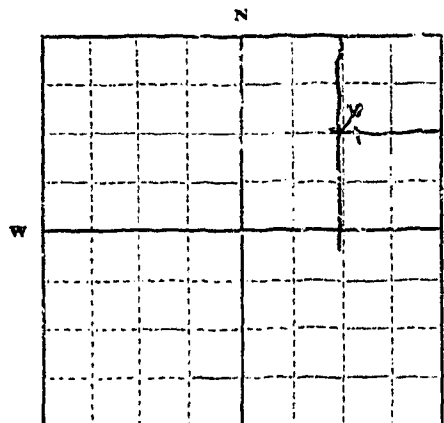
Date of Appropriation of Groundwater Feb 5, 1963Owner John C. Hardie Address Box 19 Helena Mont

Contractor (if any)

Address of Contractor

Date Started Jan 7, 1962 Date Completed Dec 8, 1962Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Trenched out to approx 9 ft.1 1/2" plastic pipe means of drawing water to surface. Flow from natural pressure.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use used duringrange grazing period as per conditions
5 gals per minuteSignature of Owner John C. HardieDate Feb 5, 1963

Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

140104
DK
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 3 day of Feb
A.D. 1963 at 25 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John L. Linnick
County Recorder
By [Signature]
Deputy

2.00

File No.

T. 11 N., R. 4 W.

DUPLICATE

County Lewis and Clark

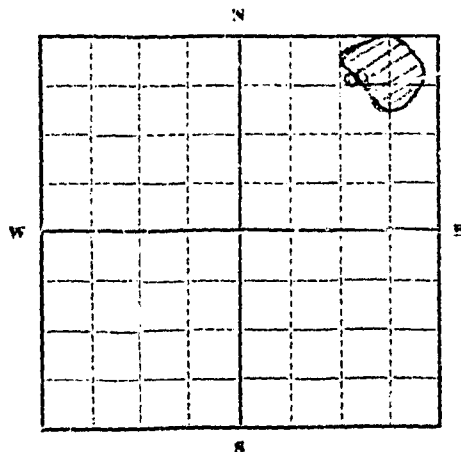
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John C. Hardie of Route 4 Helena
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec. 22 T. 11 N. R. 4 W.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

⊗ - approximate acreage where
used.

2. The beneficial use on which the claim is based agricultural irrigation and livestock watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 1, 1901, continuous use for irrigation and livestock watering, as required.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 miners' inches
(11.1 gallon per minute)
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approximately 10 acres in the NE 1/4 of Section 22, T. 11 N., R. 4 W., owned by John C. Hardie
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Natural flow, or pump when necessary
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 1, 1901 - completion
April 15, 1901 - commencement
8. The depth of water table 6 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug well, wood crib, 12 ft. x 12 ft. x 8 ft., equipped with pump when necessary
10. The estimated amount of groundwater withdrawn each year 5,834,160
11. The log of formations encountered in the drilling of each well if available not applicable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Notice of Appropriation filed November 1, 1948

Signature of Owner

John C. Hardie
Date May 8, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

132100

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 8th day of May
A.D. 1962 at 30 min. past
11 o'clock a.m.

Records of Lewis & Clark
County, State of Montana.

John L. Lovich
County Recorder
Lawrence C. Ramey
Deputy

\$ 2.00

DUPLICATE

T. 11 N. R. 4 West

County

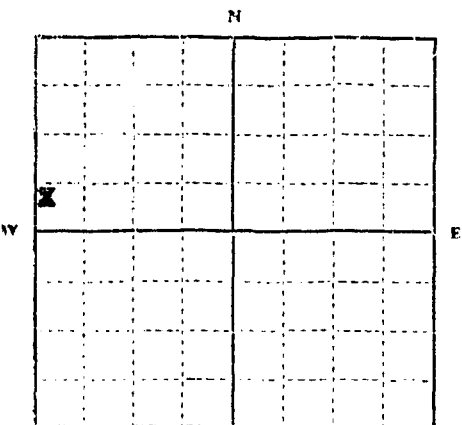
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Jay C. & Catherine C. Lyndes, of Route A Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Tract in NW Corner of the NE 1/4
1/4 Sec. 22 T. 11 N. R. 4 West

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
Stock watering- lawn- garden and household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1895 and repaired in 1947 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Tract in NW 1/4, NE 1/4, and SE 1/4 Sec. 22, Twp 11 North, Range 4 West
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
repaired in June of 1947
8. The depth of water table
15 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6" casing ID
10. The estimated amount of groundwater withdrawn each year
Not available
11. The log of formations encountered in the drilling of each well if available
Gravel at 15 ft. and solid rock at 32 feet.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
Not available

Signature of Owner Jay C. Lyndes

Date 12-20-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24422

151594

RECORDED
INDEXED

d

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 1963 at 12 o'clock PM in past

Recorders Office of Lewis & Clark
County, State of Montana

William A. Smith
County Recorder

By Norma K. Kelley
Deputy

W. A. Smith

File No.

T. 14 R. 2

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 13 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Bob Myers Address Route ADriller Pierrehendry Address Claremont

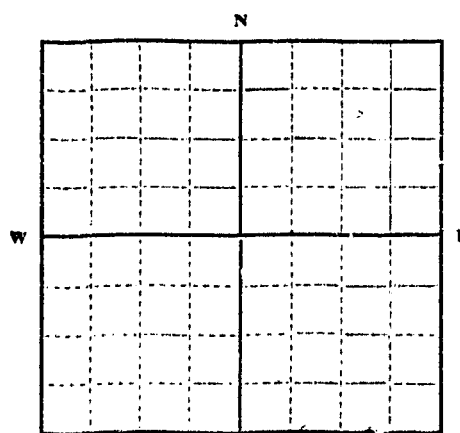
Date of Notice of Appropriation of Groundwater

Date well started Oct 63 Date Completed Oct 17 63Type of well drilled Equipment Used Churn drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground
(Elev. above sea level.....)
0-33' Tight gravel
some clay bound
gravel
33-34' clay
34-43' firm clay
bound shale
gravel
43-61' alternate
shallow strata
clay bound shale
gravel + clean gr.
61-81' fairly loose
shale gravel
some clay
81-85' clay bound
shale gravel
85-88' fairly
loose + clean
gravel

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kid Size	From (Feet)	To (Feet)
6 5/8"	6 7/8" OD	0	88	—	—	—
	1 7/8" ID					



1/4 Sec. 20 T. 11 R. 2
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Some water at 81'

Static Water Level for non-flowing Well 62 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 20 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bucket Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Driller's License Number 30Driller's Signature Robert Myers

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31317

152249

[Handwritten signature]
Attest

STATE OF MONTANA
COUNTY OF DEWEE SS.

I hereby certify that the within in-
strument is a true and correct copy of
this 16 day of June
A.D. 1962 51 min. past

8 o'clock
County Clerk & Clerk
County of Dewee, Montana.

[Handwritten signature]
County Recorder
by W. J. Mac
Deputy

\$ 2.00

T. 11 N. R. 4 W.
County LEWIS & CLARK

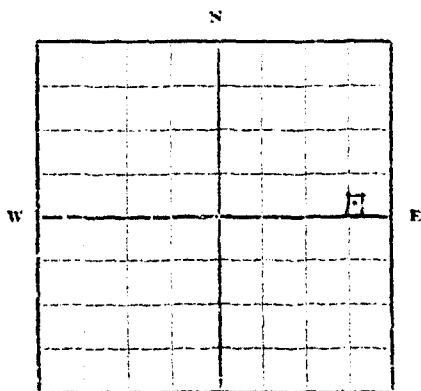
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. EUGENE G. AYRES of ROUTE 1 HELENA
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SECTION 8 GRIFFIN DAVIS
SUB DIVISION
NE 1/4 Sec. 24 T. 11 N. R. 4 W.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based HOUSEHOLD AND IRRIGATION
3. Date or approximate date of earliest beneficial use; and how continuous the use has been MAY 20, 1957 CONTINUOUS
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 GALS. PER MIN.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 1/2 ACRES EUGENE G. AYRES
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal DEEP WELL PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater MAY 6, 1957 MAY 20, 1957
8. The depth of water table 60 FT.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" STEEL CASING 34' IN. DEPTH
10. The estimated amount of groundwater withdrawn each year 1,757,000 GALS.
11. The log of formations encountered in the drilling of each well if available 1' TOPSOIL 90' GRAVEL 5' CONCRETE GRAVEL 8' CLEAN GRAVEL
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record GRIFFIN DAVIS SUB DIVISION

Signature of Owner Eugene G. Ayres

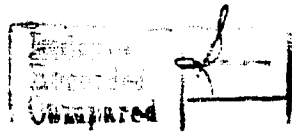
Date March 5, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

133780



STATE OF MINNESOTA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in
instrument was filed in my office on
the 20 day of June
A.D. 1962 at 30 o'clock
8 o'clock A.M.

Deputy of Lewis & Clark
County, State of Minnesota.

P. Strand
County Recorder

\$2.00

File No.

T. 11 R. 10

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 24 1965

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Chas. Brown Address Yellow ValleyDriller John & Lindsay Address Yellow Valley

Date of Notice of Appropriation of Groundwater

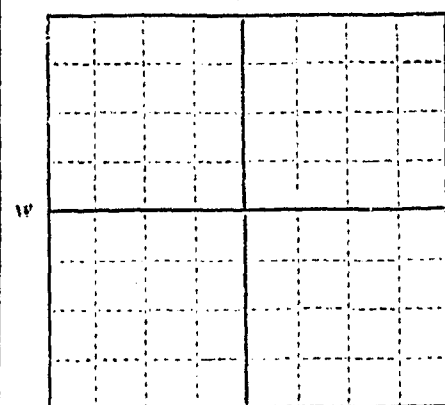
Date well started April 28-65 Date Completed May 2-65

Type of well drilled Equipment Used Churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4	17 lb.	0	18			



N 1/2 of Lot 54 Griffin Davis Subdivision

1/4 Sec. 24 T. 11. R. 4. W.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 5.8 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 5.8 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Flow Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

Driller's License Number 38Driller's Signature Robert Price (Price)
Lindsay

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5142

RECORDED
INDEXED
COMPARED



146198

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 23rd day of July
A.D. 1963 at 55 min. and
8 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John L. Linnick
County Recorder
James C. Russell
Deputy

2.00

RECORDED
INDEXED
JUL 23 1963
LEWIS & CLARK COUNTY
MONTANA

5,838

230217

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 13 day of Nov
A.D. 1975 at 15 min. past
1 o'clock P.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.
HELEN KOVICH, Clerk & Recorder.

County Recorder
by D. Thomas
Deputy
200

RECEIVED

County San Juan

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner JACK T RAUSER

Address 1000 PEOSTA AV

HELENA, MONT.

Date well started MAR 973

completed MAR-16-73

Type of well DRILLED

Equipment used CABLE TOOLS

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

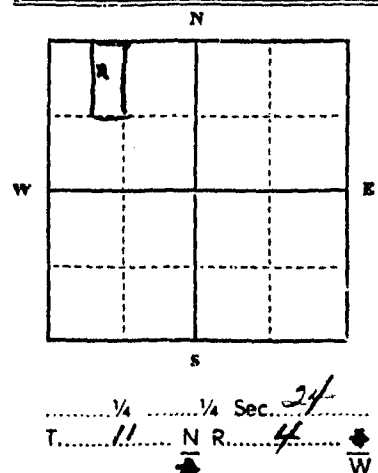
*Describe Home + sprinkler

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). 100 acres - Sprinkler approx 50 gal

ESTIMATED ANNUAL WITHDRAWAL per minute 3000,000 per year

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
<u>6 5/8</u>	<u>6 5/8</u> <u>16LB</u>	<u>0</u>	<u>105</u>	<u>NO</u>



Static water level 70 ft.*
Pumping water level 70 ft.*
at 2 minutes after pumping began.
*Measured from ground level.
Well developed by BAILER
for 2 hours.
Power Pump HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. W. [Signature]

Driller's Address HELENA, MONT

980 RINAY RD LICENSE NO. 100

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
<u>0</u>	<u>20</u> GRAVEL
<u>20</u>	<u>65</u> BROWN HARD SHALE
<u>65</u>	<u> </u> WATER
<u>65</u>	<u>90</u> BROWN HARD SHALE
<u>90</u>	<u>95</u> WATER SAND
<u>95</u>	<u>107</u> BROWN HARD SHALE

107 Show exact depth of bottom

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(Faint handwritten notes at bottom)

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211515

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
the 18 day of Aug
A.D. 19 70 at 8 o'clock P. M.

Records of Lewis & Clark
County, State of Montana

John Danisch
County Recorder

By Carol Erickson
Deputy

2.00

File No. _____

TRIPLICATE

RECEIVED
DEC 30 1963

T. _____ R. _____

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

0 - 6 ft. pit

6 ft. to 30 ft.

30 ft. to 65 ft.

65 ft. to 68 ft.

68 ft. to 75 ft.

75 ft. to 110 ft.

110 ft. to 115 ft.

115 ft. to 120 ft.

120 ft. to 125 ft.

125 ft. to 130 ft.

130 ft. to 135 ft.

135 ft. to 140 ft.

140 ft. to 145 ft.

145 ft. to 150 ft.

150 ft. to 155 ft.

155 ft. to 160 ft.

160 ft. to 165 ft.

165 ft. to 170 ft.

170 ft. to 175 ft.

175 ft. to 180 ft.

180 ft. to 185 ft.

185 ft. to 190 ft.

190 ft. to 195 ft.

195 ft. to 200 ft.

200 ft. to 205 ft.

205 ft. to 210 ft.

210 ft. to 215 ft.

215 ft. to 220 ft.

220 ft. to 225 ft.

225 ft. to 230 ft.

230 ft. to 235 ft.

235 ft. to 240 ft.

240 ft. to 245 ft.

245 ft. to 250 ft.

250 ft. to 255 ft.

255 ft. to 260 ft.

260 ft. to 265 ft.

265 ft. to 270 ft.

270 ft. to 275 ft.

275 ft. to 280 ft.

280 ft. to 285 ft.

285 ft. to 290 ft.

290 ft. to 295 ft.

295 ft. to 300 ft.

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310 ft. to 315 ft.

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320 ft. to 325 ft.

325 ft. to 330 ft.

330 ft. to 335 ft.

335 ft. to 340 ft.

340 ft. to 345 ft.

345 ft. to 350 ft.

350 ft. to 355 ft.

355 ft. to 360 ft.

360 ft. to 365 ft.

365 ft. to 370 ft.

370 ft. to 375 ft.

375 ft. to 380 ft.

380 ft. to 385 ft.

385 ft. to 390 ft.

390 ft. to 395 ft.

395 ft. to 400 ft.

400 ft. to 405 ft.

405 ft. to 410 ft.

410 ft. to 415 ft.

415 ft. to 420 ft.

420 ft. to 425 ft.

425 ft. to 430 ft.

430 ft. to 435 ft.

435 ft. to 440 ft.

440 ft. to 445 ft.

445 ft. to 450 ft.

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455 ft. to 460 ft.

460 ft. to 465 ft.

465 ft. to 470 ft.

470 ft. to 475 ft.

475 ft. to 480 ft.

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495 ft. to 500 ft.

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605 ft. to 610 ft.

610 ft. to 615 ft.

615 ft. to 620 ft.

620 ft. to 625 ft.

625 ft. to 630 ft.

630 ft. to 635 ft.

635 ft. to 640 ft.

640 ft. to 645 ft.

645 ft. to 650 ft.

650 ft. to 655 ft.

655 ft. to 660 ft.

660 ft. to 665 ft.

665 ft. to 670 ft.

670 ft. to 675 ft.

675 ft. to 680 ft.

680 ft. to 685 ft.

685 ft. to 690 ft.

690 ft. to 695 ft.

695 ft. to 700 ft.

700 ft. to 705 ft.

705 ft. to 710 ft.

710 ft. to 715 ft.

715 ft. to 720 ft.

720 ft. to 725 ft.

725 ft. to 730 ft.

730 ft. to 735 ft.

735 ft. to 740 ft.

740 ft. to 745 ft.

745 ft. to 750 ft.

750 ft. to 755 ft.

755 ft. to 760 ft.

760 ft. to 765 ft.

765 ft. to 770 ft.

770 ft. to 775 ft.

775 ft. to 780 ft.

780 ft. to 785 ft.

785 ft. to 790 ft.

790 ft. to 795 ft.

795 ft. to 800 ft.

800 ft. to 805 ft.

805 ft. to 810 ft.

810 ft. to 815 ft.

815 ft. to 820 ft.

820 ft. to 825 ft.

825 ft. to 830 ft.

830 ft. to 835 ft.

835 ft. to 840 ft.

840 ft. to 845 ft.

845 ft. to 850 ft.

850 ft. to 855 ft.

855 ft. to 860 ft.

860 ft. to 865 ft.

865 ft. to 870 ft.

870 ft. to 875 ft.

875 ft. to 880 ft.

880 ft. to 885 ft.

885 ft. to 890 ft.

890 ft. to 895 ft.

895 ft. to 900 ft.

900 ft. to 905 ft.

905 ft. to 910 ft.

910 ft. to 915 ft.

915 ft. to 920 ft.

920 ft. to 925 ft.

925 ft. to 930 ft.

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935 ft. to 940 ft.

940 ft. to 945 ft.

945 ft. to 950 ft.

950 ft. to 955 ft.

955 ft. to 960 ft.

960 ft. to 965 ft.

965 ft. to 970 ft.

970 ft. to 975 ft.

975 ft. to 980 ft.

980 ft. to 985 ft.

985 ft. to 990 ft.

990 ft. to 995 ft.

995 ft. to 1000 ft.

1000 ft. to 1005 ft.

1005 ft. to 1010 ft.

1010 ft. to 1015 ft.

1015 ft. to 1020 ft.

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1065 ft. to 1070 ft.

1070 ft. to 1075 ft.

1075 ft. to 1080 ft.

1080 ft. to 1085 ft.

1085 ft. to 1090 ft.

1090 ft. to 1095 ft.

1095 ft. to 1100 ft.

1100 ft. to 1105 ft.

1105 ft. to 1110 ft.

1110 ft. to 1115 ft.

1115 ft. to 1120 ft.

1120 ft. to 1125 ft.

1125 ft. to 1130 ft.

1130 ft. to 1135 ft.

1135 ft. to 1140 ft.

1140 ft. to 1145 ft.

1145 ft. to 1150 ft.

1150 ft. to 1155 ft.

1155 ft. to 1160 ft.

1160 ft. to 1165 ft.

1165 ft. to 1170 ft.

1170 ft. to 1175 ft.

1175 ft. to 1180 ft.

1180 ft. to 1185 ft.

1185 ft. to 1190 ft.

1190 ft. to 1195 ft.

1195 ft. to 1200 ft.

1200 ft. to 1205 ft.

1205 ft. to 1210 ft.

1210 ft. to 1215 ft.

1215 ft. to 1220 ft.

1220 ft. to 1225 ft.

1225 ft. to 1230 ft.

1230 ft. to 1235 ft.

1235 ft. to 1240 ft.

1240 ft. to 1245 ft.

1245 ft. to 1250 ft.

1250 ft. to 1255 ft.

1255 ft. to 1260 ft.

1260 ft. to 1265 ft.

1265 ft. to 1270 ft.

1270 ft. to 1275 ft.

1275 ft. to 1280 ft.

1280 ft. to 1285 ft.

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1290 ft. to 1295 ft.

1295 ft. to 1300 ft.

1300 ft. to 1305 ft.

1305 ft. to 1310 ft.

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1320 ft. to 1325 ft.

1325 ft. to 1330 ft.

1330 ft. to 1335 ft.

1335 ft. to 1340 ft.

1340 ft. to 1345 ft.

1345 ft. to 1350 ft.

1350 ft. to 1355 ft.

1355 ft. to 1360 ft.

1360 ft. to 1365 ft.

1365 ft. to 1370 ft.

1370 ft. to 1375 ft.

1375 ft. to 1380 ft.

1380 ft. to 1385 ft.

1385 ft. to 1390 ft.

1390 ft. to 1395 ft.

1395 ft. to 1400 ft.

1400 ft. to 1405 ft.

1405 ft. to 1410 ft.

1410 ft. to 1415 ft.

1415 ft. to 1420 ft.

1420 ft. to 1425 ft.

1425 ft. to 1430 ft.

1430 ft. to 1435 ft.

1435 ft. to 1440 ft.

151158

Indexed
Recorded

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 20 day of Dec
A.D. 19 63 at 10 o'clock, past
9 o'clock a M.

County Recorder of Lewis & Clark
County, State of Montana

John J. Kovich
County Recorder

By Thyrle L. Linn
Deputy

2

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—48557

File No.

DUPLICATE

LOG

Top of Ground

(Elev. above sea level 3944)

MONTANA WATER CONSERVATION BOARD

R. C. CLARK

CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

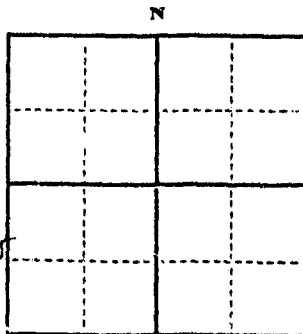
(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner J. W. Zinner Address East of HelenaDriller Wesley Lindsay Address Clancy, MontDate of Notice of appropriation of groundwater March 25, 1970Date well started March 22, 1970 Date completed March 25, 1970Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	94	none		

70 ft static water level

70 ft pumping water level
74 ftDoc. No. 209459
Filed for record April
this 29 day of April
A. D. 19 70, at 12:30
o'clock P.M.Static Water Level for non-flowing well
..... 70 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 70 feet
at..... 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... BoilerLength of Test..... 2 hrsRemarks: (Gravel packing, cementing, pack-
ers, type of shutoff);.....

..... 1/4 Sec. 24 T. 11 N. R. 4 W. S. 1
Indicate location of well and place of use, if possible. Each small square represents 40 acres.
T. 11 N. R. 4 W. S. 1 (Well on lot 47) Sec. 24, T. 11 N. R. 4 W. S. 1
subdivision R.C. Co. (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard & garden
Stock water
on Lot 45, 46, 47 & 48 (well located on Lot 47) Sec 24, T. 11 N. R. 4 W. S. 1
38

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

46458

209459

Indexed
Receivable
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 29 day of Apr
A.D. 19 70 at 35 min past
8 o'clock A M

Records of Lewis & Clark
County, State of Montana

John W. Knight
County Recorder
Carol E. Eshelton
Deputy
Bill

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner D. P. FERLICKA

Address 238 GRIFFEN RD

HELENA, MT.

Date well started AUG-1964

completed AUG-1964

Type of well DRIVEN (CHURN)

(Dug, driven, bored or drilled)

Equipment used

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

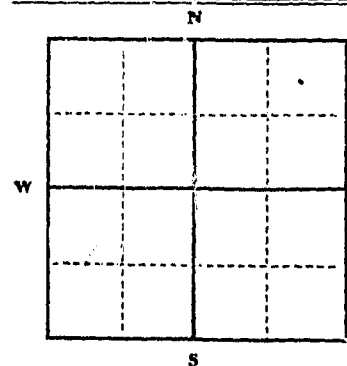
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
6 5/8	6 5/8	0	95	Kind Size
6	17			From (Feet)
				To (Feet)



N 1/4 NE 1/4 Sec. 24
T. 11 N. R. 4 E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

980 Runway Rd.
Helena, Mont.

LICENSE NO. 100

County Lewis & Clark

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	6	TOP SOIL & GRAVEL
6	27	CLAY & GRAVEL
27	46	SHALE - GRAVEL & CLAY
46	61	CLAY
61	78	HARD PAN
78		STATIC LEVEL
78	85	CLAY & SHALE
85	87	SHALE & GRAVEL SAND
87	95	SHALE GRAVEL SAND
		WATER

95 Show exact depth of bottom

62,386

RECEIVED
FEBRUARY 1964

20

[The page contains faint, illegible markings or bleed-through from the reverse side.]

223880

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 3 day of March
A.D. 1922 at 25 min. past
10 o'clock A.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John Kanich
County Recorder

By Betty Stafford
Deputy

\$2.00

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Alfred L. Grant

Address 335 Lincoln Rd

Helena Mont

Date well started Apr 2 1966

completed May 1966

For Administrator's Use

File 224245

April 11, 1966 8:30 a.m.

GW 1

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

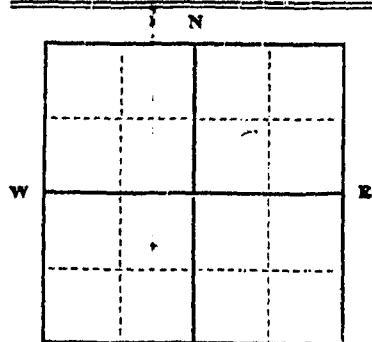
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 in	6 in 17lb					



N/E 1/4 1/4 Sec 24
T. 11 N. R. 4 E. S. 34

Static water levelft.*
Pumping water level 285 ft.*
at 10 gallons per minute,
measuredminutes after pumping began.

*Measured from ground level.

Well developed by Bailing
for 1 hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature John E. Johnson

Driller's Address 335 Griffin Rd

LICENSE NO. 155

County Lewis & Clark

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
0	60	Gravel Clay-Sand
60	100	Shale Gravel
100	107	Gravel Sand

107 Show exact depth of bottom

50, 213

224715

Indexed	<input checked="" type="checkbox"/>
Recorded	<input checked="" type="checkbox"/>
Compared	<input checked="" type="checkbox"/>

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 11 day of Apr A.D. 19 72 at 5:01 min. past 8 o'clock A.M. and recorded on page of Book of Records of Lewis & Clark County, State of Montana.

John J. Smith
County Clerk

Betty St. Paul
Deputy

200

File No.

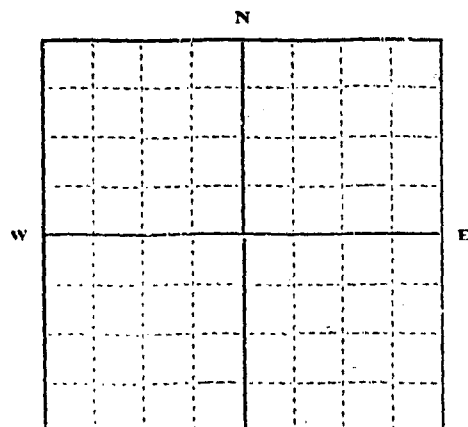
DUPLICATE

T. Lewis Clark
CountySTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Mrs. Herbert Grund of R #1 Helena
(Name of Appropriator) (Address) (Town)
County Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. 1. R. 1
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based household and garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 7-1-61
continuous for household and garden and trees
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 miner's inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
garden & fruiting trees
1/2 of lot 24 + all of 25
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 7-1-61
8. The depth of water table 12'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
drilled, 6" casing, 100' deep
no other withdrawal
10. The estimated amount of groundwater withdrawn each year 75,000 gal.
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Mrs. Herbert GrundDate 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36235

152 433

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the instrument was filed in my office on this 13 day of Jan A.D. 1964 at 10 o'clock a.m.

Records of Lewis & Clark
County, State of Montana

John D. Loomis
County Recorder

By W. J. Loe
Deputy

2

234829

2007
DeMott

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } 20

I hereby certify that the within in-
strument was filed in my office on
the 17 day of May
A.D. 1973 at 3:36 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Danich
County Recorder

by *Carol Erickson*
Deputy

2.00

File No.

DUPLICATE

T. ... R. ...

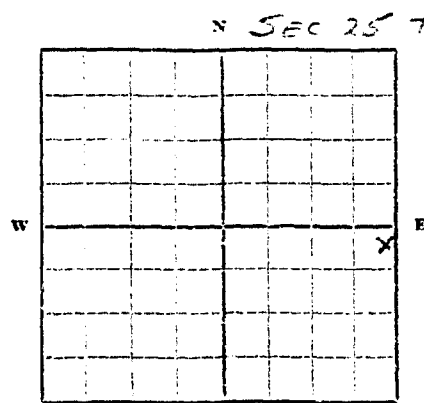
County ...

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. CHESTER L. KINSEY of RTE A HELENA
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 24 T 11 R 4

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC HOUSEHOLD & FARM STOCK
3. Date or approximate date of earliest beneficial use; and how continuous the use has been MAR 20 1962
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NONE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal JET PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 3-21-62 3-22-62
8. The depth of water table 45'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater NONE
10. The estimated amount of groundwater withdrawn each year 365000
11. The log of formations encountered in the drilling of each well if available 0-15 coarse gravel
15-45 shale and gravel 45-53 Hard fine clay - gravel
53-55 sand & water 55-56 gravel and sand 48 gpm
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner

Date

Chester L. Kinsey
3/26/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Index
Recorded
Compared

#130670

STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
struction was filed in my office
this 26th day of March
A.D. 1962 at 10:50 a.m. past
10 o'clock a.m.

County Clerk of Lewis & Clark
County, State of Montana

John J. Jonick
County Recorder

by *Norma Kelley*
Deputy

\$2.00

File No.

DUPLICATE

Well No. 1

T. 11 N. R. 34 W.

County F & C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 10 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Maynard Address M. Helena, Mont.Driller Stetter Riddick Address Nichols 11700Date of Notice of Appropriation of Groundwater 9-16-63Date well started 9-9-63 Date Completed 9-14-63Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

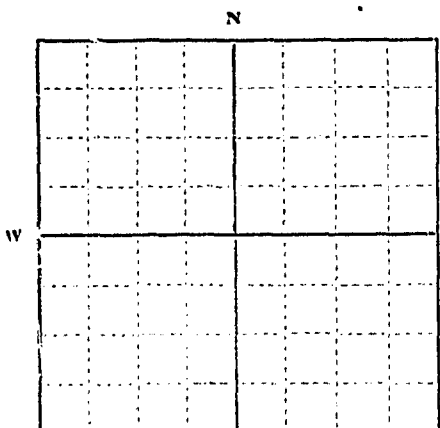
Top of Ground
(Elev. above sea level.....)

0 to 89.
Clay mixed
with gravel
a little water
89 to 91'

91 to 102
Clay.

102 to 104
Gravel & water

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	15#	0	104			



1st Half Lot 5, Griffin-Davis Subdivision

1/4 Sec. 24, T11 N R. 34 W.

Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom. 104 ft.Static Water Level for non-flowing Well 85 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 96 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Beiler Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-
tion of place of use of groundwater if not at well, and any
other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

Mont. Lic. H 9
Driller's License Number

Stetter Riddick
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28998

152034

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 8th day of June
A.D. 1924 at 49 min. past
8 o'clock A.M.

Records of Lewis & Clark
County State of Montana

Delbert L. Davis
County Recorder

By Loraine C. Russell
Deputy

200

File No.

DUPLICATE

Well No 2

800 ft Heat # Mr 1

T. 112 R. 4N

County S. & C.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 10 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Maynard Address Helena MontDriller Keith Riddick Address Helena MontDate of Notice of Appropriation of Groundwater 9-23-63Date well started 9-16-63 Date Completed 9-21-63Type of well drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground
(Elev. above sea level.....)

0 to 90

Clay & mixed
with gravel

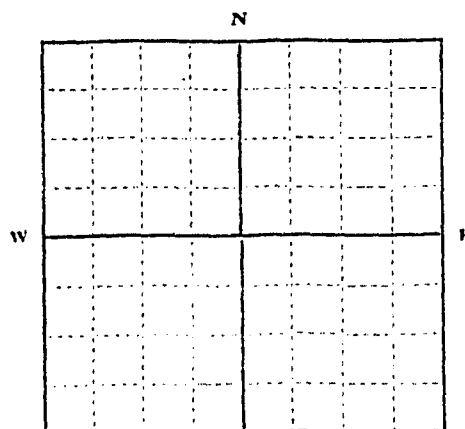
a little water at 90'

90 to 104

Clay hard.

104 to 105
gravel & water

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	15#	0	105			



1st 1/2 Lot 6 in Briffin & Davis Subdivision

1/4 Sec. 24 T. 11 N. R. 4 W.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 105'

Static Water Level for non-flowing Well 86 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 99 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

Mont. Lic. No. 49
Driller's License NumberKeith Riddick
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28997

15-2033

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 8th day of Jan
A.D. 1967 at 48 min. past
8 o'clock A.

Records of Lewis & Clark
County, State of Montana

[Signature]
County Recorder
By James C. Russell
Deputy

22-1-67

53.167

234647

RECORDED
INDEXED

[Handwritten initials]

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 10 day of May
A.D. 1973 at 35 min past
1 o'clock P.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

[Signature: John L. Smith]
County Recorder

[Signature: P. J. [unclear]]
Deputy

200

[Faint vertical text, possibly a list or index]

File No.

T. 11. 21 R. 4 W.

DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

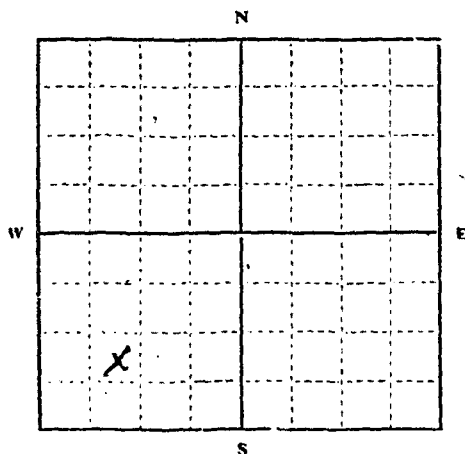
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 26 1963
STATE ENGINEER

I, Lawrence L. Powell, of Route A, Helena (Town)
(Name of Appropriator) (Address)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 24 T. 11. 21 R. 4 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Household use and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been MAY, 1957
Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) one & half gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
4 Acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
one pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August of 1957
8. The depth of water table 98 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in. casing
10. The estimated amount of groundwater withdrawn each year 730,000 gals.
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Lawrence L. Powell

Date Dec. 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12269

151064

RECORDED
INDEXED

STATE OF
COUNTY OF

I hereby certify that the within and
strung on the 18 Dec
A.D. 1963 P.M. at the Post

John D. Clark
County Recorder

By Myrtle Lane
Deputy

2

File No.

T. 17 R. 4

DUPLICATE

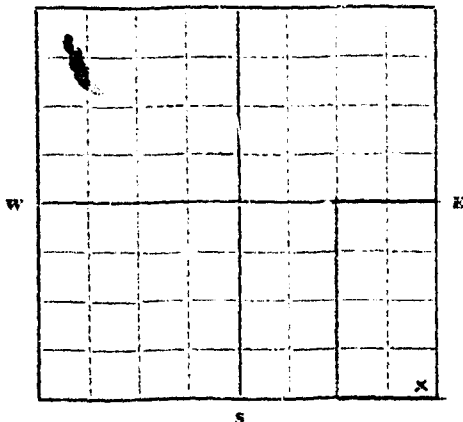
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. GEORGE H. & OLIVE D. RUTHERFORD, of Box 71 Hinsdale, Montana
all located at (Name of Appropriator) (Address) (Town)
County of Route A, Lewis & Clark Co. State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec 24, T. 11 N. R. 4 W.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based irrigation,
household, livestock
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been 1962 continuous
April 25,
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
lawns, gardens, trees
George H. & Olive D. Rutherford
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal electric
pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1962 April
8. The depth of water table 49 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater drilled well; 6 inch casing;
70 feet deep
10. The estimated amount of groundwater withdrawn each year 2,628,000 gallons
11. The log of formations encountered in the drilling of each well if available
sand & gravel and a few clay streaks
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Original signed by George H. &

Signature of Owner Olive D. Rutherford

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36239

152437

[Handwritten signature]

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 13 day of Sept
A.D. 1964 at 32 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

[Handwritten signature]
County Recorder

By M. L. Lase
Deputy

152437

File No. _____

STATE WATER CONSERVATION BOARD

T. 11 R. 2

DUPLICATE

APR 11 1966

County Chouteau

LOG

Top of Ground

(Elev. above sea level _____)

Bill _____ STATE OF MONTANA
 Address _____ ADMINISTRATOR OF GROUNDWATER CODE
 County _____ Office of State Engineer
 Darrington _____ Sullivan _____
 Dickey _____

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

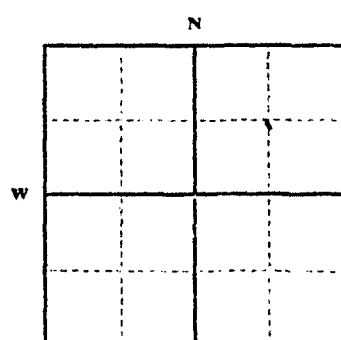
Owner Robert J. Smith Address Route 1 Box 249A Helena, Mont.Driller Price & Lindsey Address Chancy Mont.

Date of Notice of appropriation of groundwater _____

Date well started Aug 2, 65 Date completed Aug 6, 1965Type of well Drilled Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	86			
				none		

Static Water Level for non-flowing well 60 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 70 feetat 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BoilerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Section T. 4 R. 4
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard & Garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 38Driller's Signature Price & Lindsey40964

174793

STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 6th day of April
A.D. 1966 at 5 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John J. Lovick

County Recorder

By James C. Russell
Deputy

200

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Wesley Banta
Address Highway 100, Big Lake, Mont.
Date well started Aug 1, 1970
completed Aug 3, 1970

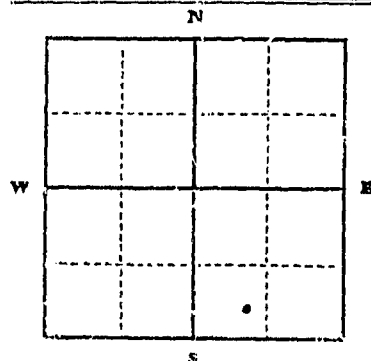
For Administrator's Use	
File	<u>220983</u>
	<u>October 5, 1971</u>
	<u>11:35 AM</u>
GW	<u>1</u>

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Churn
(Churn drill, rotary or other)
Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 80,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>7 1/2"</u>	<u>0</u>				



1/4 Sec. 25
T. 11 N. R. 4 E.
S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Banta
Driller's Address Clancy, Montana

LICENSE NO. 38

County Richmond

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
<u>0</u>	<u>6</u>	<u>Surface soil & gravel</u>
<u>6</u>	<u>18</u>	<u>clay & gravel</u>
<u>18</u>	<u>27</u>	<u>rock clay</u>
<u>27</u>	<u>48</u>	<u>gravel & clay</u>
<u>48</u>	<u>71</u>	<u>soft clay & sand</u>
<u>71</u>	<u>72</u>	<u>gravel & sand</u>

72 Show exact depth of bottom

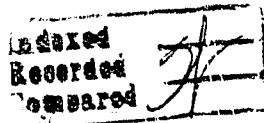
44213

220983

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 5th day of Oct, A.D. 19 71 at 35 min. past 11 o'clock AM and recorded on page of Book of Records of Lewis and Clark County, State of Montana.

John L. Smith
County Recorder
By Betty L. Stafford
Deputy
2.00



STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner W. S. Dyer, Jr.

Address 233475

Date well started Nov. 1, 1972

completed Nov. 12, 1972

Type of well Drilled

Equipment used Churn

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

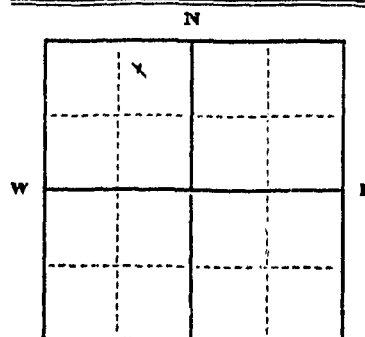
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 50,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	1011	0	75	slotted	120	150
4 inch	1011	75	150			



1/4 Sec. 35
T. 11 N. R. 11 E.
S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay

Driller's Address Clancy Montana

LICENSE NO. 38

County Glacier

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
0	10
10	20
20	30
30	40
40	50
50	60
60	70
70	80
80	90
90	100
100	110
110	120
120	130
130	140
140	150
150	160
160	170
170	180
180	190
190	200
200	210
210	220
220	230
230	240
240	250
250	260
260	270
270	280
280	290
290	300
300	310
310	320
320	330
330	340
340	350
350	360
360	370
370	380
380	390
390	400
400	410
410	420
420	430
430	440
440	450
450	460
460	470
470	480
480	490
490	500
500	510
510	520
520	530
530	540
540	550
550	560
560	570
570	580
580	590
590	600
600	610
610	620
620	630
630	640
640	650
650	660
660	670
670	680
680	690
690	700
700	710
710	720
720	730
730	740
740	750
750	760
760	770
770	780
780	790
790	800
800	810
810	820
820	830
830	840
840	850
850	860
860	870
870	880
880	890
890	900
900	910
910	920
920	930
930	940
940	950
950	960
960	970
970	980
980	990
990	1000

150 Show exact depth of bottom

52,782

233475

RECORDED
INDEXED
JH

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 28 day of Mar
A.D. 19 23 at 9 min. past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John J. Smith
County Recorder
W. J. Smith
Deputy

200

52.677

233121

RECORDED
COMPARED

[Handwritten initials]

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 14 day of Mar
A.D. 1923 at 9 min. past
9 o'clock A.M. and record-
ed on page 1 of Book 1
of Records of Lewis and
Clark County, State of Montana.

[Signature: John L. Lounsbury]
County Recorder

[Signature: J. J. Lounsbury]
Deputy

100

WATER CODE
WATER RESOURCES BOARD
COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner MERVYN HAUB
Address 6980 GREEN MEADOW DR. HELENA
Date well started MAR. 30
completed APR. 4 - 72

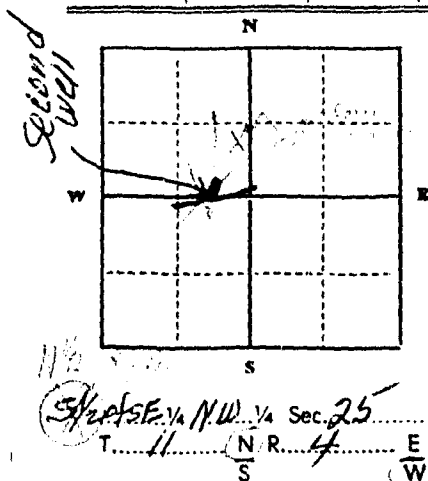
For Administrator's Use	
File	<u>232780</u>
	<u>MARCH 1, 1973</u>
	<u>GW 1 10:00 A.M.</u>

Type of well DRILLED
(Dug, driven, bored or drilled)
Equipment used CABLE TOOLS
(Churn drill, rotary or other)
Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). 40 acres irrigated, consisting of 40 acres

ESTIMATED ANNUAL WITHDRAWAL 60 to 90 gal/minute

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8 16LB</u>	<u>0</u>	<u>130</u>		<u>80</u>	<u>130</u>



Static water level 60 ft.*
Pumping water level ft.*
at gallons per minute,
measured minutes after pumping began.
*Measured from ground level.
Well developed by BAILER
for hours.
Power..... Pump..... HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Walsh
Driller's Address 5820 IV. MONT.
HELENA LICENSE NO. 100

County Lewis & Clark

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
<u>0</u>	<u>82</u>
	<u>GRAY SHALE</u>
<u>82</u>	<u>82</u>
	<u>WATER 2 GALS</u>
<u>82</u>	<u>92</u>
	<u>GRAY SHALE</u>
<u>92</u>	<u>98</u>
	<u>WATER</u>
<u>98</u>	<u>130</u>
	<u>BROWN LIME & SAND</u>

130 Show exact depth of bottom

57527

232780

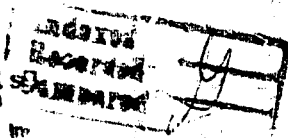
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
the 1st day of March
A.D. 19 1912 at 35 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John J. Smith
County Recorder

D. J. Smith
Deputy



12 0-1

File No.

DUPLICATE

T/N R 46

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER 6 1964

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level, 20.....)

Soil

SAND STONE

GRANIT

WATER

SAND

GRANIT

Owner Mervyn + Yvonne Haub Address Box 709

Driller *A. J. Zwick* Address *Tulsa*

Date of Notice of Appropriation of Groundwater

Date well started Oct 28 Date Completed Oct 30

Type of well DRILLED Equipment Used DRILL
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 7/8	6 7/8 16 lb	0	84	no		

Static Water Level for non-flowing Well 25 feet.

Shut-in Pressure for Flowing Well 140

Pumping Water Level 25 feet at 7 gal. per minute.

Discharge in gal, per min. of flowing well NO

How Tested BAILER Length of Test 12 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

NK SF (44 NL) Sec. 25 T/N R. 410

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24395

INDEXED
RECORDED
COMPLETED

151531

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 1963 at 49 min. past
8 o'clock a.m.

Records of Lewis & Clark
County, State of Montana

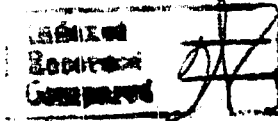
John J. Smith
County Clerk

By *Norma Kelley*
Deputy

2.00

1301 Show exact depth of bottom

227943



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 17 day of Aug
A.D. 19 22 at 50 min. past
2 o'clock P. M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John J. Quinn
County Recorder
John J. Quinn
Deputy

200